

# Sixteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

September 8, 2024

## The Word of God

Opening Hymn

No. 537

Christ for the world we sing!  
The world to Christ we bring with loving zeal;  
the poor and them that mourn, the faint and overborne,  
sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing!  
The world to Christ we bring with fervent prayer;  
the wayward and the lost, by restless passions tossed,  
redeemed at countless cost, from dark despair.

Christ for the world we sing!  
The world to Christ we bring with one accord;  
with us the work to share, with us reproach to dare,  
with us the cross to bear, for Christ our Lord.

Christ for the world we sing!  
The world to Christ we bring with joyful song;  
the newborn souls, whose days, reclaimed from error's ways,  
inspired with hope and praise, to Christ belong.

*Words: Samuel Wolcott,  
Music: melody Felice de Giardini, harm Lowell Mason*

*All standing, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

## **The Collect of the Day**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **The First Lesson**

**Proverbs 22:1-2, 8-9, 22-23**

*A Reading from the Book of Proverbs*

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

## Psalm 125

- 1 Those who trust in the Lord are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; \*  
so does the Lord stand round about his people, from this time forth for evermore.
- 3 The scepter of the wicked shall not hold sway over the land allotted to the just, \*  
so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, to those who are good \*  
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; \*  
but peace be upon Israel.

## The Epistle

James 2:1-10 (11-13)

*A Reading from the Letter of James*

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

My faith looks up to thee, thou Lamb of Calvary, Savior divine!  
Now hear me while I pray, take all my guilt away;  
O let me from this day be wholly thine.

May thy rich grace impart strength to my fainting heart, my zeal inspire;  
as thou hast died for me, O may my love to thee  
pure, warm, and changeless be, a living fire.

While life's dark maze I tread, and griefs around me spread, be thou my guide;  
bid darkness turn to day; wipe sorrow's tears away,  
nor let me ever stray from thee aside.

Words: Ray Palmer  
Music: Olivet, Lowell Mason

The Holy Gospel

Mark 7:24-37

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark  
*People*            Glory to you, Lord Christ

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**

*All remain standing.*

My brothers and sisters, those who trust in the Lord stand fast forever. Relying on our  
God, let us pray, "Show your goodness, O Lord; Lord, have mercy."

Grant us, O Lord, to trust in you with all our hearts. Deliver your Church from making  
hurtful distinctions and from all evil thoughts.

Show your goodness, O Lord;  
*People: Lord, have mercy.*

Lord God, we pray for the poor. It is you who plead their cause, who defend their dignity. Give us hearts to love others as we are loved by you.

Show your goodness, O Lord;

*People: Lord, have mercy.*

Loving God, maker and creator of all things, we give you thanks for the beauty of creation and for the gifts of the earth.

Show your goodness, O Lord;

*People: Lord, have mercy.*

We pray for those who work to preserve the lives of your creatures. We thank you, O God, for the amazing diversity with which you have blessed us.

Show your goodness, O Lord;

*People: Lord, have mercy.*

Loving Jesus, in your words, in your touch, is healing. Speak new life to those suffering, to those in need of mercy.

Show your goodness, O Lord;

*People: Lord, have mercy.*

Gracious God, with your mercy triumphs over judgment. Accept the dead into your great mercy. May we, with all who have died, dwell in your love forever.

Show your goodness, O Lord;

*People: Lord, have mercy.*

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our

whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant*                    The peace of the Lord be always with you.

*People*                      And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## **Offertory Hymn**

**No. 577**

*God is love and where true love is God himself is there*

Here in Christ we gather love of Christ our calling,  
Christ, our love is with us, gladness be his greeting.

Let us fear and love him, holy God eternal,  
Loving him let each love Christ in one another. *[Refrain]*

When we Christians gather, members of one body,  
Let there be in us no discord but one spirit.  
Banished be now anger, strife and every quarrel.  
Christ, our God, be always present here among us. *[Refrain]*

Grant us love's fulfilment, joy with all the blessed,  
When we see your face, O Savior, in its glory.  
Shine on us, O purest Light of all creation,  
Be our bliss while endless ages sing your praises. *[Refrain]*

Words: James Quinn; Music: *Uni Cartas*, A. Gregory Murray.

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# The Holy Communion

## The Great Thanksgiving

### Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

*Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.*

## Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

## Communion Hymn

No. 312

Strengthen for service, Lord, the hands that holy things have taken  
let ears that now have heard thy songs to clamor never waken.

Lord, may the tongues which "Holy" sang keep free from all deceiving,  
the eyes which saw thy love be bright, thy blessed hope perceiving.

The feet that tread thy hallowed courts from light do not thou banish,  
the bodies by thy Body fed with thy new life replenish.

Words: Charles William Humphreys, alt. Percy Dearmer Music: *Malabar*, David McKinley Williams  
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## Prayer of Thanksgiving

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## Closing Hymn

Hymnal 542

Christ is the world's true light, its captain of salvation,  
the day-star clear and bright, desire of every nation;  
new life, new hope awakes for all who own his sway:  
freedom her bondage breaks, and night is turned to day.

In Christ all races meet, their ancient feuds forgetting,  
the whole round world complete, from sunrise to its setting:  
when Christ is throned as Lord, all shall forsake their fear,  
to ploughshare beat the sword, to pruning-hook the spear.

One Lord, in one great name unite us all who own thee;  
cast out our pride and shame that hinder to enthrone thee;  
the world has waited long, has travailed long in pain;  
to heal its ancient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs; Music: St. Joan, Percy E.B. Coller  
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## The Dismissal

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
Thanks be to God.

## Notes and Announcements

September 8, 2024

### PRAYER LIST

Anglican Cycle of Prayer for the Church of the Province of Myanmar (Burma)...

Diocesan Calendar of Prayer for Members and Ministry of the Diocesan Congregational Development Team...

Parish Calendar of Prayer for our Sunday School ...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley...

For those Celebrating a Birthday this week Joseph Razo 09/14

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Benadette, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, McKensie, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Louise, Karen, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M, Christine, Al...

Altar flowers are given to the glory of God and in loving memory of her father Bernard Klitsch on the occasion of his 95<sup>th</sup> birthday by Debra Cruz.

PLEASE WELCOME The Rev. Martin Gutwein who continues to be with us and welcome back our organist Cindy Chattin.

*FALL EVENTS ARE JUST AROUND THE CORNER!* Summer is flying by, but we've got some fun autumn events to look forward to. More information to come on all of these.

- Tuesday, 9/17 - Vestry Meeting - 7:30 p.m.
- Sunday, 9/22 - Parish Cookout on the Plaza 5:00 p.m.
- Saturday, 9/28 - St. Francis Blessing of Animals - 10:00 a.m.
- Saturday, 9/28 - Collingswood Porchfest - Beginning around noon and running through the afternoon
- Saturday, 10/5 - Collingswood Book Festival (annual used book and yard sale for us). Setup time and other information to come.
- Other events - Choir Returns (9/15), Sunday School Resumes (10/20 (tentative)).

*PARISH COOKOUT ON THE PLAZA* - Plan to be with us for a parish gathering on Sunday, September 22<sup>nd</sup> at 5:00 p.m. as we celebrate the coming of fall and all the possibilities it brings. Our party will be held on the plaza (weather permitting. As in days of old, we'll supply the hamburgers, hot dogs, beverages and paper products - the rest is up to you. Please sign up at the back of the church and let us know how many are coming and what side dishes and desserts you'll bring to help complete our feast. There will be music (maybe some dancing), games for the kids (or grown-ups), and great fellowship. Help is needed, please let Theresa know what you can do.

2024 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.



*Welcome “soup season” with something new!*

**CHICKEN CORN CHOWDER**

at  
**HOLY TRINITY EPISCOPAL CHURCH  
COLLINGSWOOD, NEW JERSEY**

Order by placing this form in the collection plate, calling the church office at 856-858-0491, or through our web site (see details below) by Sunday, September 15<sup>th</sup>.

**PICK UP WILL BE AVAILABLE AT THE CHURCH**

Friday, September 20<sup>th</sup> - 3-4 p.m. (church kitchen)  
Sunday, September 22<sup>nd</sup> - 10-11:30 a.m. (coffee hour)

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

Indicate how many of each: PINT (\$4.00) QUART (\$7.00)

Chicken Corn Chowder \_\_\_\_\_

TOTAL ORDER \$ \_\_\_\_\_

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***Thanks so much for your support!***